

Notice of Completion & Environmental Document Transmittal

SCH #

Project Title: Bodega Head Nature Trail Project

Lead Agency: California Department of Parks and Recreation

Street Address: North Bay District - P.O. Box 123

City: Duncans Mills

Zip: 95430

Contact Person: Gary Shannon

Phone: (707) 865-3132

County: Sonoma

Project Location: Western Terminus of Westshore Road

Park Unit: Sonoma Coast State Beach/Bodega Head

County: Sonoma

District: Russian River

City/Nearest Community: Bodega Bay

Cross Streets: Bayflat Road and State Hwy 1

Within 2 Miles: State Hwy One

Airports: N/A

Waterways: Pacific Ocean

Railways: N/A

Schools: N/A

Document Type:

CEQA:

☐ NOP

☐ Other

☒ Negative Declaration

☐ Draft EIR

☐ Supplemental/Subsequent/Amendment

RECEIVED

NEPA:

☐ NOI

☐ EA

☐ FONSI

☐ Draft EIS

Other:

☐ Joint Document

☐ Final Document

☐ Other

☒ Not Applicable

STATE CLEARING HOUSE

Action:

☐ General Plan

☐ General Plan Amendment

☐ General Plan Update

☐ Management Plan

☐ Resource Management Plan

☐ Concession Development

☐ Area Development Plan

☐ OHV Grant

☐ Coastal Permit

☐ Acquisition Plan

☒ Other Site

Restoration

Development Type:

☐ Campground

☐ Day Use Area

☒ Trails

☐ Historical Structure

☐ Utilities/Infrastructure

☒ Other: Picnic Tables & Interpretation Panels

☐ Administrative Area

☐ Roads/Parking Areas

☐ Recreational

Project Issues Discussed in Document:

☒ Aesthetics/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Coastal Zone

☒ Drainage/Absorption

☐ Economic/Jobs

☐ Fiscal

☐ Flood Plain/Flooding

☒ Forest Land/Fire Hazard

☒ Geologic/Seismic

☒ Minerals

☒ Noise

☒ Population/Housing

☒ Public Services/Facilities

☒ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion /Grading

☐ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☒ Wildlife

☒ Growth Inducing

☒ Land Use

☒ Cumulative Effects

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Recreation / Open Space/ Institutional

Project Description

- Construction of 10,000 linear feet (L.F.) of new 4' wide trail. Full bench construction would be utilized where applicable. Where full bench construction is not possible, trail alignment will be turnpike construction. Trail will be surfaced with compacted ¾" minus rock material.
- All gradients would conform to existing Regulatory Negotiation Committee accessibility guidelines.
- Decommission of 1076 L.F. of existing poorly aligned, worn and rutted formal and "volunteer" (unauthorized) trail. Reclaimed surfaces will be restored to natural contours.
- Construction of 5 interpretive stations, each with an information panel and a picnic table or bench.
- Construction of 2 puncheons (elevated crossings) over existing drainages. These will span the creek bed and channel.

Reviewing Agencies Checklist

KEY

S = Document sent by lead agency

X = Document sent by SCH

4 = Suggested distribution

Resources Agency

- ☐ Boating & Waterways
☒ Coastal Commission
☒ Coastal Conservancy
☐ Colorado River Board
☐ Conservation
☒ Fish & Game
☐ Forestry & Fire Protection
☒ Office of Historic Preservation
☐ Reclamation Board
☐ S.F. Bay Conservation & Development Commission
☐ Water Resources (DWR)

Business, Transportation & Housing

- ☐ Aeronautics
☐ California Highway Patrol
☐ CALTRANS District # _____
☐ Department of Transportation Planning (headquarters)
☐ Housing & Community Development

Environmental Protection Agency

- ☐ Air Resources Board
☐ California Waste Management Board
☐ SWRCB: _____
☐ Parks & Recreation
☐ Regional WQCB # _____ - (_____)

Food & Agriculture _____

Health & Welfare

_____ Health Services: _____

Independent Commissions & Offices

- _____ Energy Commission
☒ Native American Heritage Commission
_____ Public Utilities Commission
_____ Santa Monica Mountains Conservancy
_____ State Lands Commission
_____ Tahoe Regional Planning Agency
_____ Other: _____

State & Consumer Services

- _____ General Services
_____ OLA (Schools)

Youth & Adult Corrections

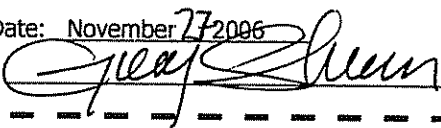
- _____ Corrections
_____ Youth Authority

Public Review Period

Starting Date: November 27, 2006

Ending Date: December 27, 2006

Signature



Date: 11/22/06

Lead Agency (Complete if applicable):

Consulting firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (____) _____

Applicant: _____

City/State/Zip: _____
Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: